

State of Florida Department of Environmental Protection

INTERNSHIP APPLICATION

All prospective Interns must be 18 years of age or older to be considered. Please email this completed application and required Today's Date: documentation to Mary.G.McClellan@FloridaDEP.gov (CC: Lorrie.Keillor@FloridaDEP.gov) or by mail to the Department of Environmental Protection, Bureau of Human Resource Management, MS#70, ATTN: Employee Relations-Internships. Please call 850.245.2524 if you have questions. NOTE: Typically, interns do not receive any form of financial compensation from the Department. The internship is completed by the student for the purpose of earning hands-on experience and/or academic credit. Last Name First Name Middle Initial Current Address: City: State: Zip: If different, Permanent Address: Current Address: City: State: Zip: Work Phone Cell Phone Home Phone Email Address: Are you currently enrolled in a College or University? Yes No If Yes, what is the name of the College or University: **Education Level:** Major: Minor: _____ Current GPA: Expected Date of Graduation:

How did you hear about our internship opportunities?

Why would you like to intern at the Department of Environmental I	Protection?			
If you check Yes to any of the following questions, please provide	relevant information.			
Are you fulfilling a school requirement? (If yes, explain)	Yes	No		
Are you fluent in any foreign languages? (please list)	Yes	No		
Are you a member of any environmental organizations? (please list)) Yes	No		
In addition to our Tallahassee offices, the Department of Environment Please check which location(s) you would prefer to intern at:	ental Protection has six regulator	ry districts.		
Headquarters (Tallahassee)	Southeast District (West F	Southeast District (West Palm Beach)		
Northwest District (Pensacola)	South District (Ft. Myers)	South District (Ft. Myers)		
Northeast District (Jacksonville)	Central District (Orlando)	Central District (Orlando)		
Southwest District (Tampa)				
I am interested in Interning with (check	one):			
Legislative Affairs /Community Relations	Technical Services			
Environmental Resources	Legal			
Finance & Accounting	Recreation and Parks			
Human Resource Management				

dates:	r experience(s) and include	e the organization	on(s) name, position(s) nerd, and
Organization Name:				
Position Held:				
Begin Date:	End Date:			
Organization Name:				
Position Held:				
Begin Date:	End Date:			
I'm available for approximately	hours/week.			
In the box below please list the number	er of hours from Monday	through Friday	that you are able to w	ork.
Monday			Friday	
Tuesday			Saturday	
Wednesday			Sunday	
Thursday			Total Hours per W	eek eek
Are you a U.S. citizen, or legally author	orized to work in the U.S?		Yes	No
If you answered "No" pleas	se provide the appropriate	documentation	needed to work in th	e U.S.
IF YOU ANSWERED "YES" TO A EXPLANATION TO INCLUDE D. DISPOSITION(S).				
Have you ever been convicted of a 1 st (If yes, provide the charge(s), where c			Yes	No
Charges:				
Where:				
Dates:				

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Have you ever pled nolo contendere or pled guilty to a crir	me which is a first degree misdemeand	or or felony?
(If yes, provide the charge(s), where and the dates)	Yes	No
Charges:		
Where:		
Dates:		
Have you ever had the adjudication of guilt withheld for a	crime which is a first degree misdeme	anor or felony?
(If yes, provide the charge(s), where and the dates)	Yes	No
Charges:		
Where:		
Dates:		
	nd Agreement pefore signing)	
I certify that all answers given by me are true, accomisrepresentation or omission of facts on this application regarding of when or how discovered. I consent to the re and fitness for employment by employers, schools, organizations to investigators, personnel staff, and other employment purposes. This consent shall continue to be explored.	(or any other required documents) wi lease of information about my ability law enforcement agencies, and o er authorized employees of Florida	ill be cause for denial, , employment history, ther individuals and
Signature of Intern	Date	
Required documentation:	from Academic Advisor or Professor:	in the area of study.)