

# Ink it in: October 13–17, 2008

## BURLINGTON, VERMONT

23<sup>rd</sup> ANNUAL  
North American  
Hazardous Materials  
Management Conference  
on Household & Small Business Waste



**CSWD**  
CHITTENDEN  
Solid Waste District

 **VERMONT**  
AGENCY OF NATURAL RESOURCES  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION

 **BG Products**

Training • Technical Sessions • Facility Tours • Networking Opportunities

# Call for Speakers

Benefits of contributing to the conference by submitting an abstract on a particular topic include:

- **Recognition** among your colleagues and peers in the industry
- One day of **free registration** or a reduced registration fee for the entire conference
- Enhanced **networking** opportunities

Join us for the **2008 NAHMMA Conference in Burlington, Vermont**, and catch the foliage, fun, and frolic on Lake Champlain, in the Green Mountains, and downtown's world-class dining and entertainment!



## Call for Speakers | Deadline: April 20, 2008 | [www.nahmma.org](http://www.nahmma.org)

### Suggested topics

- Mercury: CFLs, thermostats, other sources
- Product Stewardship/EPR
- Pharmaceutical takeback programs
- Chemical policy initiatives
- Partnering with NGOs and community organizations
- Collection programs: innovations & efficiencies
- School chemical cleanouts
- Pesticides
- Pre-disaster planning and post-disaster collection
- Education and behavior change
- Long-range planning
- Legislative and regulatory issues
- Electronic waste: legislation, collection programs, etc.
- Precautionary principle
- Paint collection and management
- Small business outreach & inspection
- Toxicology and environmental health issues
- Global warming and HHW/CESQG
- Alternative products
- Prioritizing risks
- Green building, LEED certified HHW facilities
- Emerging waste streams
- Procurement policies
- CESQG programs

### Get involved—NAHMMA is **YOUR organization!**

Present | Sponsor | Volunteer | Exhibit

### How to submit a topic

All submissions should include:

- ☐ Proposed title
- ☐ Content (maximum 250 words)
- ☐ A short biographical sketch
- ☐ Agency information or affiliation
- ☐ Name, address, phone, and e-mail

Alternatives to the standard speaker format are also encouraged, such as panel discussions, work sessions with audience participation, etc.

**Due date:** April 20, 2008

**Send to:** Jim Quinn, [quinnj@metro.dst.or.us](mailto:quinnj@metro.dst.or.us)



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