



## **2013 NAHMMA Florida Chapter Awards Nominations**

Deadline to send in nomination is **March 1, 2013**

We know there are some really wonderful programs and outstanding people in our profession and we would like to recognize and honor them at our Annual NAHMMA Florida Chapter Workshop. In addition to recognizing your program at the Chapter level, all nominees will be sent on to the NAHMMA National Committee for consideration.

Since you know who and where these people and programs are, your job is to nominate them for an award. In one page or less tell us a story about your marvelous nominee. Your narration must include how the program or individual impacted this profession, the environment or the community at large.

- *Tell us what was useful, successful, or noteworthy.*
- *Explain how success was demonstrated, or why things didn't go as planned and what was learned.*
- *Describe innovative steps or originality and any risks that had to be overcome.*
- *Describe the level of commitment it took and barriers that had to be overcome.*
- *Provide an amusing story or anecdote.*
- *Pictures are always valuable and appreciated.*

Please use this opportunity to nominate yourself, your staff or programs, or the staff and programs of those you think need to be recognized for the wonderful work they are doing and have done for their community.



NORTH AMERICAN  
HAZARDOUS MATERIALS  
MANAGEMENT ASSOCIATION

FLORIDA  
CHAPTER



## 2013 NAHMMA Florida Chapter Award Categories

- + Community Service Award - To recognize the program that goes beyond inspections and HHW collection to do community outreach.
- + Golden Bung - Given to the HHW facility that has made the most significant improvements.
- + Longstanding Program Excellence - For programs that have been in service for 20 years or more and have consistently gone above and beyond to help their community and this profession.
- + Most Inspiring Member - To recognize a member that has been an inspiration for our organization.
- + Pickled Skunk Brains – To recognize the most unusual item received at an HHW or CESQG collection service.
- + Picric Acid - To recognize the most explosive situation at an HHW or CESQG collection service in the past year.
- + Picturesque - Given to the person or program with the best photo of an event or facility with the most unique or creative occurrence.
- + Public/Private Partnership - To recognize companies, government agencies, non profit groups and political entities that have worked together as partners to accomplish a goal that is supportive of the mission of NAHMMA and its members and chapter. Divisions will be Government/Non-Profit and Government/Private.
- + P2 Award - To recognize an individual or organization for outstanding service in promoting pollution prevention and the reduction of hazardous components in the waste streams.
- + SQG Program of the Year – To recognize the most outstanding or most improved SQG Program.
- + Doug Nelson Outstanding Service Award – To recognize individuals or organizations that have done a great deal for the NAHMMA Chapter but do not fit into any of the other award categories.
- + Best Vendor Award - To recognize the best vendor as decided by the workshop attendees. Voting will take place at the workshop and announced prior to the end of the workshop. Nominations will not be accepted prior to the workshop. All vendor participants will be eligible to win this award.



NORTH AMERICAN  
HAZARDOUS MATERIALS  
MANAGEMENT ASSOCIATION

FLORIDA  
CHAPTER



## 2013 NAHMMMA Florida Chapter Awards Nomination Form

Submit your nomination to: Richard Lobinske [lobinskeR@leoncountyfl.gov](mailto:lobinskeR@leoncountyfl.gov)  
or call (850) 606-1816 for mailing info.

**If you do not receive an email confirmation of your nomination please contact Richard**

Nominee's Name and Title: \_\_\_\_\_

Nominee's Organization: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Nominee's Contact phone/email: \_\_\_\_\_

Award Category: \_\_\_\_\_

Summary of nomination (please include pictures if applicable):

---

---

---

Name of person submitting nomination: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date: \_\_\_\_\_

---

---

### **Please take note the following format and submittal requirements:**

- Nominations should be submitted as a pdf document. Include this form.
- The name of the award category must be included with the nomination submittal.
- The person submitting the nomination will receive a confirmation email indicating the nomination has been received and reviewed for completeness.